



PUBLIC HEARING NOTICE

NEW YORK STATE SENATE

Notice of Public Hearing



Title: Joint Hearing on MTA & Gubernatorial Nominee for Chair & CEO

Subject and Purpose: Governor Paterson nominated Mr. Jay Walder to act as Chair and Chief Executive Officer of the Metropolitan Transportation Authority. Any such nominee must be confirmed by the state Senate. MTA's next Chair and CEO will come on board at one of the most difficult junctures in the agency's history. This hearing will provide the public and members of the Senate with an opportunity to hear from Mr. Walder. It will also provide the public an opportunity to weigh in on the nomination and any other issues relevant to the MTA. The Senate seeks to work with the MTA to foster a new, fiscally sound and transparent agency that improves service and restores public trust.

Senate Standing Committees On

Corporations, Authorities and Commissions

Senator Bill Perkins, Chair

Transportation

Senator Martin Malave Dilan, Chair

Finance

Senator Carl Kruger, Chair

Joint Hearing on MTA & Gubernatorial Nominee for Chair & CEO

September 8, 2009 – 10:00 AM

Location – Adam Clayton Powell, Jr. State Office Building

163 West 125th Street

New York, New York 10027

"The MTA is a vital public resource," said Senator Bill Perkins, Chair of the Committee on Corporations, Authorities, and Commissions. "The next head of that agency must be committed to first-rate service, but also to conducting agency business in a way that maximizes civic engagement. This hearing will allow the nominee and the public to move forward in building a world class transportation system by getting started on the right foot."

Reply Form: Persons who wish to testify at the September 8th hearing must RSVP by email at cordellcleare@gmail.com ,by returning this form to the address below, or via fax.

Cordell Cleare
Chief of Staff
Office of Senator Bill Perkins, Chair
Corporations, Authorities and Commissions Committee
New York State Senate
163 West 125th Street, New York, NY 10027
Phone: 212-222-7315, Fax: 212-678-0001

Oral testimony will be limited to three (3) minutes per witness. Persons attending the event are asked to submit electronic copies of their testimony to cordellcleare@gmail.com by September 3, 2009 or bring 10 paper copies of testimony to the hearing.

- ☐ I will attend and have included my contact information below.
- ☐ I will not attend, but am submitting written testimony and have included my information.
- ☐ I will attend and require assistance and/or handicapped accessibility information and have included my information. **(Please specify the type of assistance required):** _____

Name: _____

Organization: _____

Address: _____

E-Mail: _____

Telephone: _____ Fax: _____