NEW YORK CONFERENCE OF ITALIAN-AMERICAN STATE LEGISLATORS

Assemblyman James D. Conte Memorial Academic Scholarship

DUE APRIL 20th, 2018

You may apply for this scholarship **ONLY** if you:

- 1) have demonstrated a grade point average of 85 and over,
- 2) have good conduct and demonstrate the dedication to pursue and complete a higher education degree,
- 3) are active in community service and extracurricular activities, and
- 4) can demonstrate financial need.

Name:					
Last	First	Midd	le		
Home Phone Number	Alternate	Phone Number	_		
Mailing Address:					
	Str	eet			
City	State		Zip Code		
State Senate Representative:					
State Assembly Representative	ve:				
Academic & Achievement 1 College or University you will be		2019:			
School Name	City	State		00	
Enrollment status for 2018-2019:	Freshman	Sophomore	Junior	Senior	
Major 2018-2019					
Cumulative GPA	mulative GPA Expected date of graduation:				
Athletic and Extracurricular Activ	vities:				
					

See Back

ACADEMIC SCHOLARSHIP

Financial Information:

	_		
Scholarship o	or Financial Aid	Academic Year	Amount
	8 10		
Additional I	nformation:		
Please attach t	he following:		
1) 2) 3) 4) 5)	A brief outline of your edu A brief outline of your fina A brief essay (500 words) of A school transcript indicat college acceptance letter).	ancial need. on a current public issue of interest. ting your GPA (incoming freshman must pre	ovide a high school transcript and
I have verified	d my application and under	rstand that it will be disqualified if late, inco	omplete, inaccurate, or unsigned.
Signature		Date	
45			
β.	FOR STATE CON	NFERENCE LEGISLATORS OFFICE US	SE ONLY:
Date Applicat	tion Received:		SE ONLY:

NEW YORK CONFERENCE OF ITALIAN-AMERICAN STATE LEGISLATORS

Senator John J. Marchi Memorial Athletic Scholarship

DUE APRIL 20th, 2018

You may apply for this scholarship **ONLY** if you:

- 1) have demonstrated a grade point average of 85 and over,
- 2) have good conduct and demonstrate the dedication to pursue and complete a higher education degree,
- 3) are involved in an organized sport(s),
- 4) are active in community service and extracurricular activities, and
- 5) can demonstrate financial need.

Name:	First	Middle
Home Phone Number	Alterna	ite Phone Number
Mailing Address:		
	2	Street
City	State	Zip Code
State Senate Representati	ve:	
Academic & Achieveme	ent Information:	
Academic & Achieveme College or University you wil	ent Information:	8-2019:
State Assembly Represent Academic & Achieveme College or University you will School Name	ent Information:	
Academic & Achieveme College or University you will School Name	ent Information: If be attending in 2018 City	8-2019:
Academic & Achieveme College or University you will School Name	ent Information: If be attending in 2018 City 119:Freshman	8-2019: State SophomoreJuniorSenior
Academic & Achieveme College or University you will School Name Enrollment status for 2018-20 Major 2018-2019_ (include minor if applicable)	ent Information: Il be attending in 2018 City 19:Freshman_	8-2019: State SophomoreJuniorSenior

ATHLETIC SCHOLARSHIP

Financial Information:

List all colleg or are current	e scholarships and/or financial by receiving:	l aid (grants, loans, work study, etc.) you hav	/e previously received
Scholarship (or Financial Aid	Academic Year	Amount
<u>Additiona</u>	al Information:		
Please attach	the following:		
1)		onors received, volunteer service activities, c	clubs, extracurricular activities, etc.
2)	A brief outline of your athle	letic achievements.	
3) 4)	A brief outline of your finar A school transcript indicati college acceptance letter).	ting your GPA (incoming freshman must pro	ovide a high school transcript and
I have verifie	ed my application and unders	stand that it will be disqualified if late, inco	omplete, inaccurate, or unsigned.
Signature		Date	
			79
	FOR STATE CON	NFERENCE LEGISLATORS OFFICE US	SE ONLY:
Date Applica	ation Received:		
Staff Membe	er's Signature:		