

**The New York State Senate Annual Fellowships**  
**Official Application Form**

Thursday, September 10, 2015 through Wednesday, July 13, 2016

**Legislative Fellowships (13)**

**Memorial Fellowships**

*Richard J. Roth Journalism Fellow (1) • Richard A. Wiebe Public Service Fellow (1)*  
*James L. Biggane Fellow in Finance (1)*



Indicate your order of preference for consideration among fellowships, with the first choice being 1.

**Legislative Fellows Program** (Approximately 13 positions)

The Legislative Fellows Program is designed to provide talented and skilled graduate/post-graduate students with a richer understanding of New York State government, and to attract able students to public service careers from a variety of academic disciplines. Placement is to the office of an elected member of the Senate.

**Richard J. Roth Journalism Fellowship** (1 position)

A memorial fellowship established upon the death of Richard J. Roth, a former Senate Press Officer, the Roth Fellowship is intended for students with experience and/or intentions in the fields of communications, journalism, and/or public relations. The Roth Fellow is placed in the Majority Press Office.

**Richard A. Wiebe Public Service Fellowship** (1 position)

A memorial fellowship was established upon the retirement of an extraordinary public servant, tax specialist, and advisor to governors and Senate leaders. Students with legal training and a variety of other backgrounds have been selected. The Wiebe Fellow is placed in the Majority Counsel/Program Services Office.

**James L. Biggane Fellowship in Finance** (1 position)

A memorial fellowship was established upon the death of Jim Biggane, a former Forest Ranger who walked out of the woods and into the halls of government. Jim became the trusted advisor of the executive, Legislature, and professional staffs, concentrating in program and policy, finance, and fiscal studies. The Biggane Fellow works with the Senate Finance Committee.



# Annual Fellowships/Official Application Form

Incomplete or inappropriately completed applications may not be considered. Application materials are not returnable. **The application deadline is Tuesday, April 28, 2015.** If you have any questions, please call the Office of Student Programs: (518) 455-2611, or FAX: (518) 426-6827. E-mail: [students@nysenate.gov](mailto:students@nysenate.gov) **Mail applications to Nicholas J. Parrella, Director, Office of Student Programs, Legislative Office Building #1426, Albany, NY 12247. Please call the Office of Student Programs in advance of sending your application to indicate your intent to apply.**

NAME: \_\_\_\_\_  
Last First MI

## YOUR ON-CAMPUS RESIDENCE:

Street & No./Bldg./Apt. City State Zip

CAMPUS TELEPHONE/S: ( ) \_\_\_\_\_ & ( ) \_\_\_\_\_

## YOUR PERMANENT ADDRESS:

Street & No./Bldg./Apt. City State Zip

HOME TELEPHONE/S: ( ) \_\_\_\_\_ & ( ) \_\_\_\_\_

IF YOU VOTE, Give City & State: \_\_\_\_\_ Or Write NONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

## EDUCATION:

List all academic institutions in which you have been enrolled, most recent first, and request that all official CONFIDENTIAL transcripts be sent directly to the Office of Student Programs. (If coursework-in-progress is not listed on your transcript, you must submit a coursework-in-progress list signed by a campus official.)

Name of Institution/Employer (Begin with most recent)	Dates of Attendance	Major/ Minor	Current Degree Goal or Job Title If Any	Date of Graduation	Overall GPA (Use 4.0 Scale)
1. _____	_____ to _____	_____	_____	_____	_____
2. _____	_____ to _____	_____	_____	_____	_____
3. _____	_____ to _____	_____	_____	_____	_____

**LANGUAGE SKILLS:** List foreign languages and proficiency/fluency

**RESUME:** Include a resume or curriculum vitae with your application

**PREFERRED POLICY AREAS:** See Policy list on next page, first choice being 1.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**REFERENCES:** Request three CONFIDENTIAL letters of reference (at least two from faculty). These should be sent directly to the Office of Student Programs.

**ESSAY-WRITING SAMPLE:**

Give the title of this paper: \_\_\_\_\_

**A POLICY PROPOSAL:**

**A REBUTTAL OF POLICY PROPOSAL:**

**STATEMENT OF PURPOSE:**

Print Your Name Here: \_\_\_\_\_

Sign Your Name Here: \_\_\_\_\_



# Policy Areas

- Aging
- Agriculture
- Alcoholism and Drug Abuse
- Banks
- Children and Families
- Cities
- Civil Service and Pensions
- Codes
- Commerce, Economic Development and Small Business
- Consumer Protection
- Corporations, Authorities and Commissions
- Crime Victims, Crime and Correction
- Cultural Affairs, Tourism, Parks and Recreation
- Education
- Elections
- Energy and Telecommunications
- Environmental Conservation
- Ethics
- Finance
- Health
- Higher Education
- Housing, Construction and Community Development
- Insurance
- Investigations and Government Operations
- Judiciary
- Labor
- Local Government
- Mental Health and Developmental Disabilities
- Racing, Gaming and Wagering
- Social Services
- Transportation
- Veterans, Homeland Security and Military Affairs



■ **DATE AND SIGN YOUR NAME BELOW.** If you are selected for enrollment in a fellowship, after your arrival in Albany you **must** be able to present **original** documents in verification of United States Citizenship to be enrolled. Remember: Application is for a fellowship, **not** for employment.

**With the exception of *confidential* materials to which you cannot have access, you are advised to make and keep photocopies of each page of the application as completed.** Be sure to place your name in the top right hand corner of every page of your application.

I understand that all application materials submitted become part of a confidential file [Public Law 93-380, Sec. 438(a)(1)(B)] to be copied for dispatch during the interview and decision process for purposes of placement if I am selected, and that the file may become a resource if I am considered for further education or employment; all materials furnished by me are original where appropriate and the information accurate and true to the best of my knowledge; and that if I am selected I agree to meet all obligations of the program in which I may be enrolled.

■ YOUR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_