NEW YORK CONFERENCE OF ITALIAN-AMERICAN STATE LEGISLATORS

Senator John J. Marchi Memorial Athletic Scholarship

DUE APRIL 21st, 2017

You may apply for this scholarship **ONLY** if you:

- 1) have demonstrated a grade point average of 85 and over,
- 2) have good conduct and demonstrate the dedication to pursue and complete a higher education degree,
- 3) are involved in an organized sport(s),
- 4) are active in community service and extracurricular activities, and
- 5) can demonstrate financial need.

| Name: | F | irst | Mid | dle | - |
|--|-------------------|-----------------|--------------------------------------|----------|--------|
| | | | ***** | | |
| Home Phone Nu | mber | Alternate | Phone Number | | |
| Mailing Address:_ | | | | | |
| | | Stre | | | |
| City | State | 10.0 | | Zip Code | |
| State Senate Repre | esentative: | | | | |
| State Assembly Re | epresentative: | | | | |
| £11 | | | 2018- | | |
| College or University | | nding in 2017-2 | | | |
| College or University School Name | you will be atter | nding in 2017-2 | State | | |
| College or University School Name Enrollment status for Major 2017-2018 | you will be atten | City Freshman | State | Junior | Senior |
| College or University School Name Enrollment status for Major 2017-2018 (include minor if application) | you will be atten | City _Freshman | StateSophomore | Junior | |
| Academic & Achi College or University School Name Enrollment status for Major 2017-2018 (include minor if applicate Cumulative GPA Athletic and Extracur | you will be atten | City _Freshman | State Sophomore d date of graduation | Junior | |

ATHLETIC SCHOLARSHIP

Financial Information:

| | | ge scholarships and/or financia tly receiving: | ial aid (grants, loans, work study, etc.) you have | e previously received | | | |
|-------------|----------------------|--|--|-----------------------|--|--|--|
| Schola | - | or Financial Aid | Academic Year | Amount | | | |
| | | | | | | | |
| | | | | | | | |
| <u>Addi</u> | <u>tiona</u> | al Information: | | | | | |
| Please | attach | the following: | | | | | |
| I have | 1) 2) 3) 4) | A brief outline of your athletic achievements. A brief outline of your financial need. | | | | | |
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| | | | NFERENCE LEGISLATORS OFFICE USI | E ONLY: | | | |
| Date A | Applica | ation Received: | | | | | |
| Staff N | /lembe | er's Signature: | | | | | |